

Mark James LLM, DPA, DCA Prif Weithredwr, *Chief Executive,* Neuadd y Sir, Caerfyrddin. SA31 1JP *County Hall, Carmarthen. SA31 1JP* 

**TUESDAY, 4 JUNE 2019** 

# TO: ALL MEMBERS OF THE JOINT MEETING OF THE ENVIRONMENTAL & PUBLIC PROTECTION AND SOCIAL CARE & HEALTH SCRUTINY COMMITTEES

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE JOINT MEETING OF THE ENVIRONMENTAL & PUBLIC PROTECTION AND SOCIAL CARE & HEALTH SCRUTINY COMMITTEES WHICH WILL BE HELD IN THE CHAMBER, -COUNTY HALL, CARMARTHEN. SA31 1JP. AT 10.00 AM ON MONDAY, 10TH JUNE, 2019 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



Democratic Officer:	Emma Bryer	
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# ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE 14 MEMBERS

# PLAID CYMRU GROUP - 8 MEMBERS

- 1. Councillor Mansel Charles
- 2. Councillor Karen Davies
- 3. Councillor Jeanette Gilasbey
- 4. Councillor Dorian Phillips
- 5. Councillor Susan Phillips
- 6. Councillor Alan Speake
- 7. Councillor Dai Thomas
- 8. Councillor Aled Vaughan Owen (Vice Chair)

### LABOUR GROUP – 3 MEMBERS

- 1. Councillor Penny Edwards
- 2. Councillor Tina Higgins
- 3. Councillor John James (Chair)

#### **INDEPENDENT GROUP – 2 MEMBERS**

- 1. Councillor Arwel Davies
- 2. Councillor Joseph Davies

# **NEW INDEPENDENT GROUP – 1 MEMBERS**

1. Councillor Eryl Morgan



# SOCIAL CARE & HEALTH SCRUTINY COMMITTEE 14 MEMBERS

# PLAID CYMRU GROUP – 7 MEMBERS

1.	Councillor	Kim Broom
2.	Councillor	Karen Davies
3.	Councillor	Tyssul Evans
4.	Councillor	Jean Lewis
5.	Councillor	Emlyn Schiavone
6.	Councillor	Gwyneth Thomas (Chair)
7.	Councillor	Dorian Williams

### LABOUR GROUP – 4 MEMBERS

1.	Councillor	Rob Evans
2.	Councillor	Amanda Fox
3.	Councillor	Gary Jones
4.	Councillor	Ken Lloyd

# **INDEPENDENT GROUP – 2 MEMBERS**

1.	Councillor	leuan Wyn Davies (Vice-Chair)
2.	Councillor	Sue Allen

# **INDEPENDENT GROUP – 2 MEMBERS**

1. Councillor Louvain Roberts





# AGENDA

- 1. APPOINTMENT OF CHAIR FOR THE MEETING
- 2. APOLOGIES FOR ABSENCE
- 3. DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.
- 4. PUBLIC QUESTIONS (NONE RECEIVED)
- 5. AREA PLANNING BOARD'S DRUG & ALCOHOL MISUSE 5 32 ANNUAL REPORT 2018-19
- 6. SUBSTANCE MISUSE SERVICE ANNUAL REPORT 2018-19 33 44
- 7. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE45 50MEETING HELD ON 21ST MAY, 2018



